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|  | **CHAROTAR UNIVERSITY OF SCIENCE AND TECHNOLOGY (CHARUSAT)**  **DEVANG PATEL INSTITUTE OF ADVANCE TECHNOLOGY & RESEARCH (DEPSTAR)** | | | | | | |  | | |
| **Bachelor of Technology (Review Card)** | | | | | | | | | | |
| **Semester: VI** | |  | **Div.:-** | **B** | **Course Name:** | **Software Group Project- IV** | | | | **Unit Test -2** |
| **Course Code:** | | | CE353 | | | | **Date:** | | 17-4-2021 | |
| **Department Name:** | | | DEPSTAR | | | | | | | |
| **Domain Bucket:** | | | Mobile Application | | | | | | | |
| **Title of Project :** | | |  | | | | | | | |
| Refreshh | | | | | | | |
|  | | | | | | | |
| **No. of students in a Project Team:** | | | 3 | | | | | | | |
| **Details of Project Team** | | | | | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Sr. No.** | **Student’s**  **Roll Number** | **Name of Student** | **Student’s E-Mail**  **Address** | **Student’s**  **Contact No.** | | **1.** | **18dce094** | **Vrushik Patel** | **18dce094@charusat.edu.in** | **9574094882** | | **2.** | **18dce103** | **Saumya Raval** | **18dce103@charusat.edu.in** | **7600994861** | | **3.** | **18dce115** | **Kashyap Shah** | **18dce115@charusat.edu.in** | **9408718809** | | | | | | | | | | | |
| **Group No. (if any)** | | | 4 | | | | | | | |
| **Status of Current Project** | | | **Fully Completed** | | | | | | | |
| **Tools and Technology Used** | | | Flutter, Spring Boot, MySQL, AWS EC2 instance, Postman | | | | | | | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Table – I (Tick the suitable option)** | | | | | | | |  |  | **Poor** | **Average** | **Good** | **V. Good** | **Excellent** | | **1.** | **Innovativeness and creativity within IDP as well as utility of the project for Industry/Academic or society** |  |  |  |  |  | | **2.** | **Review of Literature & related studies about the project** |  |  |  |  |  | | **3.** | **Implementation Strategies**  **Selection of Proper Tools / Techniques for Implementation** |  |  |  |  |  | | **4.** | **Effectiveness of Work plan/ schedule/project planning** |  |  |  |  |  | | **5.** | **Content of the report / Presentation** |  |  |  |  |  | | **6.** | **Soft Skills - Communication Skills, Team spirit (if any for working in group)** |  |  |  |  |  | | **7.** | **Question and Answer** |  |  |  |  |  | | **8.** | **Group work/Team work** |  |  |  |  |  | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | Sr.  No. | **Comments given by Internal review panel**  (Please write specific comments) | Modification done  based on Comments | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  | **Mentor’s Signature** | |  |  | |  |  | | | | | | | | | | | |